

PATENT APPLICATION FEE DETERMINATION RECORD  
Effective October 1, 2003

Application or Docket Number

Q. 80466

CLAIMS AS FILED - PART I

(Column 1) (Column 2)

|                                  |               |                          |
|----------------------------------|---------------|--------------------------|
| TOTAL CLAIMS                     | 8             |                          |
| FOR                              | NUMBER FILED  | NUMBER EXTRA             |
| TOTAL CHARGEABLE CLAIMS          | 8 minus 20= * |                          |
| INDEPENDENT CLAIMS               | 1 minus 3 = * |                          |
| MULTIPLE DEPENDENT CLAIM PRESENT |               | <input type="checkbox"/> |

\* If the difference in column 1 is less than zero, enter "0" in column 2

CLAIMS AS AMENDED - PART II

(Column 1) (Column 2) (Column 3)

| AMENDMENT A                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | OTHER THAN<br>SMALL ENTITY |                        |
|--|---|-------|---|------------------|----------------------------|------------------------|
|  |   |       |   |                  | RATE                       | ADDI-<br>TIONAL<br>FEE |
| Total  | *   | Minus | **  | =                | X\$ 9=                     |                        |
| Independent                                    | *   | Minus | ***   | =                | X43=                       |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |       |   |                  | +145=                      |                        |

SMALL ENTITY  
TYPE

OTHER THAN  
SMALL ENTITY  
OR

| RATE      | FEES   |
|-----------|--------|
| BASIC FEE | 385.00 |
| XS 9=     |        |
| X43=      |        |
| +145=     |        |
| TOTAL     |        |

| RATE      | FEES   |
|-----------|--------|
| BASIC FEE | 770.00 |
| XS18=     |        |
| X86=      |        |
| +290=     |        |
| TOTAL     | 770    |

SMALL ENTITY  
OR

OTHER THAN  
SMALL ENTITY

| RATE                       | ADDI-<br>TIONAL<br>FEE |
|----------------------------|------------------------|
| X\$ 9=                     |                        |
| X43=                       |                        |
| +145=                      |                        |
| TOTAL<br>ADDITIONAL<br>FEE |                        |

| RATE                       | ADDI-<br>TIONAL<br>FEE |
|----------------------------|------------------------|
| X\$18=                     |                        |
| X86=                       |                        |
| +290=                      |                        |
| TOTAL<br>ADDITIONAL<br>FEE |                        |

(Column 1) (Column 2) (Column 3)

| AMENDMENT B                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | OTHER THAN<br>SMALL ENTITY |                        |
|--|---|-------|---|------------------|----------------------------|------------------------|
|  |   |       |   |                  | RATE                       | ADDI-<br>TIONAL<br>FEE |
| Total  | *   | Minus | **  | =                | X\$ 9=                     |                        |
| Independent                                    | *   | Minus | ***   | =                | X43=                       |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |       |   |                  | +145=                      |                        |

| RATE                       | ADDI-<br>TIONAL<br>FEE |
|----------------------------|------------------------|
| X\$ 9=                     |                        |
| X43=                       |                        |
| +145=                      |                        |
| TOTAL<br>ADDITIONAL<br>FEE |                        |

| RATE                       | ADDI-<br>TIONAL<br>FEE |
|----------------------------|------------------------|
| X\$18=                     |                        |
| X86=                       |                        |
| +290=                      |                        |
| TOTAL<br>ADDITIONAL<br>FEE |                        |

(Column 1) (Column 2) (Column 3)

| AMENDMENT C                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | OTHER THAN<br>SMALL ENTITY |                        |
|--|---|-------|---|------------------|----------------------------|------------------------|
|  |   |       |   |                  | RATE                       | ADDI-<br>TIONAL<br>FEE |
| Total  | *   | Minus | **  | =                | X\$ 9=                     |                        |
| Independent                                    | *   | Minus | ***   | =                | X43=                       |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |       |   |                  | +145=                      |                        |

| RATE                       | ADDI-<br>TIONAL<br>FEE |
|----------------------------|------------------------|
| X\$ 9=                     |                        |
| X43=                       |                        |
| +145=                      |                        |
| TOTAL<br>ADDITIONAL<br>FEE |                        |

| RATE                       | ADDI-<br>TIONAL<br>FEE |
|----------------------------|------------------------|
| X\$18=                     |                        |
| X86=                       |                        |
| +290=                      |                        |
| TOTAL<br>ADDITIONAL<br>FEE |                        |

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.